

Key:

Matthew, Mark, and Luke agree word for word

Matthew, Mark, and Luke agree in idea

Agrees with John

Matthew and Mark

Mark and Luke

Matthew and Luke

The Triumphal Entry			
Matthew 21:1-11	Mark 11:1-11	Luke 19:28-44	John 12:12-19
<u>The Triumphal Entry</u>	<u>The Triumphal Entry</u>	<u>The Triumphal Entry</u>	<u>The Triumphal Entry</u>
<p><sup>1</sup>As they</p> <p>approached Jerusalem and came to Bethphage on</p> <p>the Mount of Olives, Jesus sent two disciples, <sup>2</sup>saying to them, "Go to the village ahead of you,</p> <p>and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me.</p> <p><sup>3</sup>If anyone says anything to you, tell him that the Lord needs them, and he will send them right away."</p> <p><sup>4</sup>This took place to fulfill what was spoken through the prophet: <sup>5</sup>"Say to the Daughter of Zion, 'See, your king comes to you, gentle and riding on a donkey, on a colt, the foal of a donkey.' "</p> <p><sup>6</sup>The disciples went and did as Jesus had instructed them.</p> <p><sup>7</sup>They brought the donkey and the colt, placed their cloaks on them, and Jesus sat on them.</p>	<p><sup>1</sup>As they</p> <p>approached Jerusalem and came to Bethphage and Bethany at</p> <p>the Mount of Olives, Jesus sent two of his disciples, <sup>2</sup>saying to them, "Go to the village ahead of you,</p> <p>and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here.</p> <p><sup>3</sup>If anyone asks you, 'Why are you doing this?' tell him, 'The Lord needs it and will send it back here shortly.' "</p> <p><sup>4</sup>They went and found a colt outside in the street, tied at a doorway. As they untied it, <sup>5</sup>some people standing there asked, "What are you doing, untying that colt?" <sup>6</sup>They answered as Jesus had told them to, and the people let them go.</p> <p><sup>7</sup>When they brought the colt to Jesus and threw their cloaks over it, he sat on it.</p>	<p><sup>28</sup>After Jesus had said this, he went on ahead, going up to Jerusalem. <sup>29</sup>As he</p> <p>approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, <sup>30</sup>"Go to the village ahead of you,</p> <p>and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here.</p> <p><sup>31</sup>If anyone asks you, 'Why are you untying it?' tell him, 'The Lord needs it.' "</p> <p><sup>32</sup>Those who were sent ahead went and found it just as he had told them. <sup>33</sup>As they were untying the colt, its owners asked them, "Why are you untying the colt?" <sup>34</sup>They replied, "The Lord needs it."</p> <p><sup>35</sup>They brought it to Jesus, threw their cloaks on the colt and put Jesus on it.</p>	

<p><sup>8</sup>A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road.</p> <p><sup>9</sup>The crowds that went ahead of him and those that followed shouted,</p> <p>"Hosanna to the Son of David!"</p> <p>"Blessed is he who comes in the name of the Lord!"</p> <p>"Hosanna in the highest!"</p> <p><sup>10</sup>When Jesus entered Jerusalem, the whole city was stirred and asked, "Who is this?"</p> <p><sup>11</sup>The crowds answered, "This is Jesus, the prophet from Nazareth in Galilee."</p>	<p><sup>8</sup>Many people spread their cloaks on the road, while others spread branches they had cut in the fields.</p> <p><sup>9</sup>Those who went ahead and those who followed shouted,</p> <p>"Hosanna!"</p> <p>"Blessed is he who comes in the name of the Lord!"</p> <p><sup>10</sup>"Blessed is the coming kingdom of our father David!"</p> <p>"Hosanna in the highest!"</p> <p><sup>11</sup>Jesus entered Jerusalem and went to the temple. He looked around at everything, but since it was already late, he went out to Bethany with the Twelve.</p>	<p><sup>36</sup>As he went along, people spread their cloaks on the road.</p> <p><sup>37</sup>When he came near the place where the road goes down the Mount of Olives,</p> <p>the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:</p> <p><sup>38</sup>"Blessed is the king who comes in the name of the Lord!"</p> <p>"Peace in heaven and glory in the highest!"</p> <p><sup>39</sup>Some of the Pharisees in the crowd said to Jesus, "Teacher, rebuke your disciples!"</p> <p><sup>40</sup>"I tell you," he replied, "if they keep quiet, the stones will cry out."</p> <p><sup>41</sup>As he approached Jerusalem and saw the city, he wept over it <sup>42</sup>and said, "If you, even you, had only known on this day what would bring you peace—but now it is hidden from your eyes. <sup>43</sup>The days will come upon you when your enemies will build an embankment against you and encircle you and hem you in on every side. <sup>44</sup>They will dash you to the ground, you and the children within your walls. They will not leave one stone on another, because you did not recognize the time of God's coming to you."</p>	<p><sup>12</sup>The next day the great crowd that had come for the Feast heard that Jesus was on his way to Jerusalem. <sup>13</sup>They took palm branches</p> <p>and went out to meet him, shouting,</p> <p>"Hosanna!"</p> <p>"Blessed is he who comes in the name of the Lord!"</p> <p>"Blessed is the King of Israel!"</p> <p><sup>14</sup>Jesus found a young donkey and sat upon it, as it is written, <sup>15</sup>"Do not be afraid, O Daughter of Zion; see, your king is coming, seated on a donkey's colt."</p> <p><sup>16</sup>At first his disciples did not understand all this. Only after Jesus was glorified did they realize that these things had been written about him and that they had done these things to him.</p> <p><sup>17</sup>Now the crowd that was with him when he called Lazarus from the tomb and raised him from the dead continued to spread the word. <sup>18</sup>Many people, because they had heard that he had given this miraculous sign, went out to meet him. <sup>19</sup>So the Pharisees said to one another, "See, this is getting us nowhere. Look how the whole world has gone after him!"</p>
--	---	--	---

**Jesus Clears the Temple**

<b>Matthew</b> 21:12-17	<b>Mark</b> 11:12-19	<b>Luke</b> 19:45-48	<b>John</b> 2:12- 17
<p><i>Jesus at the Temple</i></p>	<p><i>Jesus Clears the Temple</i></p> <p><sup>12</sup>The next day as they were leaving Bethany, Jesus was hungry. <sup>13</sup>Seeing in the distance a fig tree in leaf, he went to find out if it had any fruit. When he reached it, he found nothing but leaves, because it was not the season for figs. <sup>14</sup>Then he said to the tree, "May no one ever eat fruit from you again." And his disciples heard him say it.</p>	<p><i>Jesus at the Temple</i></p>	<p><i>Jesus Clears the Temple</i></p> <p><sup>12</sup>After this he went down to Capernaum with his mother and brothers and his disciples. There they stayed for a few days.</p> <p><sup>13</sup>When it was almost time for the Jewish Passover, Jesus went up to Jerusalem.</p>

<p><sup>12</sup>Jesus entered the temple area and drove out all who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves.</p> <p><sup>13</sup>"It is written," he said to them, " 'My house will be called a house of prayer,' but you are making it a 'den of robbers.'"</p> <p><sup>14</sup>The blind and the lame came to him at the temple, and he healed them. <sup>15</sup>But when the chief priests and the teachers of the law saw the wonderful things he did and the children shouting in the temple area, "Hosanna to the Son of David," they were indignant. <sup>16</sup>"Do you hear what these children are saying?" they asked him. "Yes," replied Jesus, "have you never read, 'From the lips of children and infants you have ordained praise?'" <sup>17</sup>And he left them and went out of the city to Bethany, where he spent the night.</p>	<p><sup>15</sup>On reaching Jerusalem, Jesus entered the temple area and began driving out those who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves, <sup>16</sup>and would not allow anyone to carry merchandise through the temple courts.</p> <p><sup>17</sup>And as he taught them, he said, "Is it not written: " 'My house will be called a house of prayer for all nations'? But you have made it 'a den of robbers.'"</p> <p><sup>18</sup>The chief priests and the teachers of the law heard this and began looking for a way to kill him, for they feared him, because the whole crowd was amazed at his teaching. <sup>19</sup>When evening came, they went out of the city.</p>	<p><sup>45</sup>Then he entered the temple area and began driving out those who were selling.</p> <p><sup>46</sup>"It is written," he said to them, " 'My house will be a house of prayer'; but you have made it 'a den of robbers.'"</p> <p><sup>47</sup>Every day he was teaching at the temple. But the chief priests, the teachers of the law and the leaders among the people were trying to kill him. <sup>48</sup>Yet they could not find any way to do it, because all the people hung on his words.</p>	<p><sup>14</sup>In the temple courts he found men selling cattle, sheep and doves, and others sitting at tables exchanging money. <sup>15</sup>So he made a whip out of cords, and drove all from the temple area, both sheep and cattle; he scattered the coins of the money changers and overturned their tables.</p> <p><sup>16</sup>To those who sold doves he said, "Get these out of here! How dare you turn my Father's house into a market!"</p> <p><sup>17</sup>His disciples remembered that it is written: "Zeal for your house will consume me."</p>
--	---	--	--

**The Withered Fig Tree**

<b>Matthew</b> 21:18-22	<b>Mark</b> 11:20-26	<b>Luke</b>	<b>John</b>
<p><i>The Fig Tree Withers</i></p> <p><sup>18</sup>Early in the morning, as he was on his way back to the city, he was hungry. <sup>19</sup>Seeing a fig tree by the road, he went up to it but found nothing on it except leaves. Then he said to it, "May you never bear fruit again!" Immediately the tree withered.</p> <p><sup>20</sup>When the disciples saw this, they were amazed. "How did the fig tree wither so quickly?" they asked.</p> <p><sup>21</sup>Jesus replied, "I tell you the</p>	<p><i>The Withered Fig Tree</i></p> <p><sup>20</sup>In the morning, as they went along, they saw the fig tree withered from the roots. <sup>21</sup>Peter remembered and said to Jesus,</p> <p>"Rabbi, look! The fig tree you cursed has withered!"</p> <p><sup>22</sup>"Have faith in God," Jesus</p>		

<p>truth, if you have faith and do not doubt, not only can you do what was done to the fig tree,</p> <p>but also you can say to this mountain, 'Go, throw yourself into the sea,' and it will be done.</p> <p><sup>22</sup>If you believe, you will receive whatever you ask for in prayer."</p>	<p>answered.</p> <p><sup>23</sup>"I tell you the truth, if anyone says to this mountain, 'Go, throw yourself into the sea,' and does not doubt in his heart but believes that what he says will happen, it will be done for him. <sup>2</sup></p> <p><sup>4</sup>Therefore I tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours. <sup>25</sup>And when you stand praying, if you hold anything against anyone, forgive him, so that your Father in heaven may forgive you your sins."</p>		
--	--	--	--

**The Authority of Jesus Questioned**

<b>Matthew</b> 21:23-27	<b>Mark</b> 11:27-33	<b>Luke</b> 20:1-8	<b>John</b> 2:18-25
<p><i>The Authority of Jesus Questioned</i></p> <p><sup>23</sup>Jesus entered the temple courts, and, while he was teaching, the chief priests and the elders of the people came to him. "By what authority are you doing these things?" they asked. "And who gave you this authority?"</p> <p><sup>24</sup>Jesus replied, "I will also ask you one question. If you answer me, I will tell you by what authority I am doing these things.</p> <p><sup>25</sup>John's baptism—where did it come from? Was it from heaven, or from men?"</p> <p>They discussed it among themselves and said, "If we say, 'From heaven,' he will ask, 'Then why didn't you believe him?' <sup>26</sup>But if we say, 'From men'—we are afraid of the people, for they all hold that John was a prophet."</p> <p><sup>27</sup>So they answered Jesus, "We don't know."</p> <p>Then he said, "Neither will I</p>	<p><i>The Authority of Jesus Questioned</i></p> <p><sup>27</sup>They arrived again in Jerusalem, and while Jesus was walking in the temple courts, the chief priests, the teachers of the law and the elders came to him. <sup>28</sup>"By what authority are you doing these things?" they asked. "And who gave you authority to do this?"</p> <p><sup>29</sup>Jesus replied, "I will ask you one question. Answer me, and I will tell you by what authority I am doing these things.</p> <p><sup>30</sup>John's baptism—was it from heaven, or from men? Tell me!"</p> <p><sup>31</sup>They discussed it among themselves and said, "If we say, 'From heaven,' he will ask, 'Then why didn't you believe him?' <sup>32</sup>But if we say, 'From men'...." (They feared the people, for everyone held that John really was a prophet.)</p> <p><sup>33</sup>So they answered Jesus, "We don't know."</p> <p>Jesus said, "Neither will I tell</p>	<p><i>The Authority of Jesus Questioned</i></p> <p><sup>1</sup>One day as he was teaching the people in the temple courts and preaching the gospel, the chief priests and the teachers of the law, together with the elders, came up to him. <sup>2</sup>"Tell us by what authority you are doing these things," they said. "Who gave you this authority?"</p> <p><sup>3</sup>He replied, "I will also ask you a question. Tell me,</p> <p><sup>4</sup>John's baptism—was it from heaven, or from men?"</p> <p><sup>5</sup>They discussed it among themselves and said, "If we say, 'From heaven,' he will ask, 'Why didn't you believe him?' <sup>6</sup>But if we say, 'From men,' all the people will stone us, because they are persuaded that John was a prophet."</p> <p><sup>7</sup>So they answered, "We don't know where it was from."</p> <p><sup>8</sup>Jesus said, "Neither will I tell</p>	<p><sup>18</sup>Then the Jews demanded of him, "What miraculous sign can you show us to prove your authority to do all this?"</p> <p><sup>19</sup>Jesus answered them, "Destroy this temple, and I will raise it again in three days."</p> <p><sup>20</sup>The Jews replied, "It has taken forty-six years to build this temple, and you are going to raise it in three days?" <sup>21</sup>But the temple he had spoken of was his body. <sup>22</sup>After he was raised from the dead, his disciples recalled what he had said. Then they believed the Scripture and the words that Jesus had spoken.</p> <p><sup>23</sup>Now while he was in Jerusalem at the Passover Feast, many people saw the miraculous signs he was doing and believed in his name. <sup>24</sup>But Jesus would not entrust himself to them, for he knew all men. <sup>25</sup>He did not need man's testimony about man, for he knew what was in a man.</p>

tell you by what authority I am doing these things.	you by what authority I am doing these things."	you by what authority I am doing these things."	
---	---	---	--