

gain with so much haſt, after I ſhall have made a little voyage up on the Red Sea, whither I go every year to viſit the poor Slaves in the Gallies of the Turks, &c. *F. Brothais.*

*Extrakt of a French Letter, written by F. Jaques Paul Babin, a Jeſuit, to F. Ignatius Bardy of the ſame Company, from Negropont, May 15, 1670; and lately communicated by the Learned Jeſuit Berret to a Friend of his in London; concerning the Flux of the Euripus.*

**A**Lthough the *Euripus* be a Symbol of inconfancy; yet hath it this advantage, that whereas the great things, which the Antients have recorded of the Cities and Rivers of *Greece*, are or appear no more in being, the *Euripus* ſtill remains what it hath been. 'Tis true, that the Town of *Chalcis* is deſtroyed, but in the place thereof we may ſee that of *Negropont* in *Eubœa*, which is ſever'd from *Bœtia* only by an Arm of the Sea, where this *Euripus* is found; over which are built two Bridges, one of Stone, the other of Wood; in the middle whereof is a Rock, on which the *Venetians* formerly built a Caſtle, which on its Gates doth yet ſhew the *Lions*, the Arms of the City.

I have not contented my ſelf with reading what Antient Writers have left us of this *Phænomenon*, who did either not ſee it or not conſider it with that carefulneſs and attention I have done, having made upon the place long Obſervations, which were found conform to thoſe intelligent Natives, of whom I made inquiry, eſpecially the Turks, that have the care of the Mills of this *Euripus*, and know all the times when the Wings and Wheels of them are to be mov'd and turn'd according as the Water of this *Streight* by its flux and reflux changes its courſe.

The *Euripus* then is a *Streight* of the *Ægean* Sea, ſo narrow, that a Galley can ſcarce paſs through it, under a Bridge, built between the Cittadel and the Donjon of *Negropont*. But not only this place, where the Bridge is, is call'd the *Euripus*, but alſo ten or twelve leagues on each ſide of it, where the Channel being more large, the inconfant courſe is not ſo ſenſible, as at the foot of the Caſtle. For three or four leagues on each ſide there are found ſix or ſeven Gulfs, wherein this water ſhuts

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it self up, t<sup>o</sup> issue from thence as often as it enters there ; and the scituation of these Gulfs contributes to the odness of this flux and reflux ; of which the Moon seems to be the principal cause.

There are twenty daies of each Moon, in which the course of the *Euripus* is regular, and ten, in which 'tis irregular ; that is to say, five daies before and five daies after the New and Full Moon, the course of it is regular and strong ; and then you see there the like phænomena with those of the Ocean at *Bordeaux*. The Sea hath two Fluxes and Refluxes in twenty four hours, and every day it retardeth almost an hour. But there are nine or ten changes of the course of the water during the remaining ten daies of inequality ; unless it blow hard, for then the course changeth not above six or seven times. I once staid on the Mill (which is under the Bridge,) 1½ hour, and I saw the course of the water change thrice, though the wind was pretty high ; and the Wheels of the Mill turn'd as often divers waies. Monsieur de la *Hogue*, a Parisian Gentleman, being curious, staid there almost a whole day with a Janissary ; and the Moon being near the Full, he observ'd the same thing that happens in the Ocean. But though he design'd to stay there full twenty four hours during the irregular daies, he was dissuaded from it for fear of the Turks, that might take him for a Spie and do him some mischief.

I said, that for twenty daies the Flux and Reflux is as in the Ocean, or as at *Venice* ; but with this difference, that the water of the Ocean rises many feet high ; but in the *Euripus* it riseth not much above a foot : besides, in the Ocean 'tis observed, that the water in its rising flows *into* the ports and *towards* the Land, and in its full runs *into* the *Mains* ; but in the *Euripus* when the water riseth, it runs then into the Sea, and when it sinks, it flows into the channel going towards *Constantinople*.

The small Gulfs, that are on the left side of the port of *Negropont*, are fill'd when the water riseth ; and emptied, running towards *Thesslonic* ; or *Constantinople*, when it descends. I wrote to the F. *Vabois*, desiring him to observe ; and he took notice of the same at *Constantinople*, viz. that the waters of the *Black Sea*, that come from *Constantinople*, drive the *Euripus* in its rising

rising towards the main Sea, and that there-after the waters retire themselves towards the same place again whence they came.

I caused the same person to make another observation, which was, That that swelling of the *Euripus* which is irregular, lasted not above a good quarter of an hour, and the sinking thereof, three good quarters, though then the water ran with more rapidity, and seem'd to us to come away in thrice as great plenty, than when he saw it rise. I know not whether this proceeded from the wind, not being able to assure you, that this effect is ordinary, till I have oftner observed it.

Between the ascent and descent there is a little interval, wherein the water seems to be at rest and stagnating, so that, if there be no wind stirring it, bits of wood and straw lye still upon the water without motion.

From what I have said, 'tis not difficult to reconcile the Authors that have written so differently of the *Euripus*. For those that have said, that there is nothing in it but what is seen in the Ocean, that is, *Two* Fluxes and Reflexes in twenty four hours, have only observ'd it in those twenty daies of its Regularity. And the Antients have not deliver'd a falsehood, when they say, that there are *Seven* Reciprocations in one day, because that happens when the Winds trouble and retard the Cours of the water: and I do assure, by often reiterated Observations, that when 'tis still weather, the Flux and Reflex is made even to nine or ten times in a natural day.

*A Relation*