

Matthew 19:16-30

*The Rich Young Man*

<sup>16</sup> Now a man came up to Jesus and

asked,

"Teacher,

what good thing must I do to get eternal life?"

<sup>17</sup> "Why do you ask me about what is good?"

Jesus replied.

"There is only One who is good.

If you want to enter life, obey the commandments."

<sup>18</sup> "Which ones?" the man inquired.

Jesus replied,

"Do not murder, do not commit adultery,

do not steal,

do not give false testimony,

<sup>19</sup> honor your father and mother,"

and 'love your neighbor as yourself.'"

<sup>20</sup> "All these I have kept,"

the young man

said.

"What do I still lack?"

<sup>21</sup> Jesus

answered,

"If you want to be perfect, go,

Mark 10:17-31

*The Rich Old (?) Man*

<sup>17</sup> As Jesus started on his way, a man ran up to him and fell on his knees before him.

"Good teacher,"

he asked,

"what

must I do to inherit

eternal life?"

<sup>18</sup> "Why do you

call me

good?"

Jesus answered.

"No one is

good

—except

God alone.

<sup>19</sup> You know

the commandments:

'Do not murder,

do not commit adultery,

do not steal,

do not give false testimony,

do not defraud,

honor your father and mother.'"

<sup>20</sup> "Teacher," he declared,

"all these I have kept

since I was young."

<sup>21</sup> Jesus

looked at him and loved him.

"One thing you lack,"

Luke 18:18-30

*The Rich Old (?) Ruler*

<sup>18</sup> A certain ruler

asked him,

"Good teacher,

what

must I do to inherit

eternal life?"

<sup>19</sup> "Why do you

call me

good?"

Jesus answered.

"No one is

good

—except

God alone.

<sup>20</sup> You know

the commandments:

'Do not commit adultery,

do not murder,

do not steal,

do not give false testimony,

honor your father and mother.'"

<sup>21</sup> "All these I have kept

since I was young,"

he said.

<sup>22</sup> When

Jesus

heard this,

he said to him,

<p>sell your possessions and give to the poor, and you will have treasure in heaven. Then come, follow me." <sup>22</sup> When the young man heard this,</p> <p>he went away sad, because he had great wealth. <sup>23</sup> Then Jesus said to his disciples, "I tell you the truth, it is hard for a rich man to enter the kingdom of heaven.</p> <p><sup>24</sup> Again I tell you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." <sup>25</sup> When the disciples heard this, they were greatly astonished and asked,</p> <p>"Who then can be saved?" <sup>26</sup> Jesus looked at them and said, "With man this is impossible, but with God all things are possible."</p> <p><sup>27</sup> Peter answered him, "We have left everything to follow you!</p>	<p>he said.</p> <p>"Go, sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me." <sup>22</sup> At this the man's face fell. He went away sad, because he had great wealth. <sup>23</sup> Jesus looked around and said to his disciples,</p> <p>"How hard it is for the rich to enter the kingdom of God!" <sup>24</sup> The disciples were amazed at his words. But Jesus said again, "Children, how hard it is to enter the kingdom of God!"</p> <p><sup>25</sup> It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."</p> <p><sup>26</sup> The disciples were even more amazed, and said to each other, "Who then can be saved?" <sup>27</sup> Jesus looked at them and said, "With man this is impossible, but not with God; all things are possible with God."</p>	<p>"You still lack one thing.</p> <p>Sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me." <sup>23</sup> When he heard this,</p> <p>he became very sad, because he was a man of great wealth. <sup>24</sup> Jesus looked at him and said,</p> <p>"How hard it is for the rich to enter the kingdom of God!"</p> <p><sup>25</sup> Indeed, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."</p> <p><sup>26</sup> Those who heard this asked,</p> <p>"Who then can be saved?" <sup>27</sup> Jesus replied, "What is impossible with men is possible</p>
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<p>What then will there be for us?"  <sup>28</sup> <u>Jesus</u> <u>said to them,</u>  <u>"I tell you the truth,</u>    at the renewal of all things, when  the Son of Man sits on his  glorious throne, you who have  followed me will also sit on  twelve thrones, judging the  twelve tribes of Israel.  <sup>29</sup> And everyone <u>who has left</u>  houses    <u>or brothers</u> <u>or sisters</u>  <u>or father</u> <u>or mother</u>  <u>or children</u>  <u>or fields</u>  <u>for my sake</u>    <u>will receive</u>  <u>a hundred times as much</u>    and will inherit  <u>eternal life.</u>  <sup>30</sup> <u>But many who are first will be</u>  <u>last,</u>  <u>and many who are</u>  <u>last</u>  will be  <u>first."</u></p>	<p><sup>28</sup> <u>Peter</u> <u>said to him,</u>  <u>"We have left everything to</u>  <u>follow you!"</u>    <sup>29</sup> <u>"I tell you the truth,"</u>  <u>Jesus</u> <u>replied,</u>    <u>"no one who has left</u>  <u>home</u>    <u>or brothers</u> <u>or sisters</u>  <u>or mother</u> <u>or father</u>  <u>or children</u>  <u>or fields</u>  <u>for me</u>  and the gospel  <sup>30</sup> <u>will fail to receive</u>  <u>a hundred times as much</u>  <u>in this present age</u>  <u>(homes, brothers, sisters,</u>  <u>mothers, children and fields —</u>  <u>and with them, persecutions) and</u>  <u>in the age to come,</u>  <u>eternal life.</u>  <sup>31</sup> <u>But many who are first will be</u>  <u>last,</u>  <u>and the</u>  <u>last</u>    <u>first."</u></p>	<p><u>with God."</u>    <sup>28</sup> <u>Peter</u> <u>said to him,</u>  <u>"We have left all we had to</u>  <u>follow you!"</u>    <sup>29</sup> <u>"I tell you the truth,"</u>  <u>Jesus</u> <u>said to them,</u>    <u>"no one who has left</u>  <u>home</u>  <u>or wife</u>  <u>or brothers</u>  <u>or parents</u>  <u>or children</u>    <u>for the sake</u>  <u>of the kingdom of God</u>  <sup>30</sup> <u>will fail to receive</u>  <u>many times as much</u>  <u>in this age</u>    <u>and, in the age to come,</u>  <u>eternal life."</u></p>
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Underline in BLUE agreements in the triple tradition (Matthew; Mark; and Luke).

Underline in YELLOW agreements between Matthew and Mark only.

Underline in GREEN agreements between Mark and Luke only.

Underline in RED agreements

in the double tradition (Matthew and Luke only).

Underline in BLACK agreements between John and any of the Synoptic Gospels  
(if there is a Johannine parallel).

Use a SOLID LINE to indicate exact (word-for-word) agreements.

Use a BROKEN LINE to indicate inexact but close agreements.

## Questions & parallels & observations:

- Throughout the three different accounts there are many parallels so it can be assumed that they are talking about the same event.
- Why does it seem like Matthews version of the account flows as if it's more of a full story rather than a list of one of the many accounts of Jesus?
- Mark and Luke seem to have more in common than Matthew with either one of them.
- When Jesus talks of the commandments why does Matthew state importance of "loving thy neighbor" and Mark not to "defraud".
  - Leviticus 18 "loving thy neighbor".
    - Most comment passages use in the Pentateuch.
- Why are the commandments out of order?
- The fact that Matthew, Mark and Luke all have recorded what seems to be the same account does it show that this event is more true or less true because the accounts are not the same?
- What is the real age of the man?
  - Does it make a difference if he is older or younger?
  - Does it make a difference if he is a ruler or not?
- Why is it that the word "Good" is placed in different places?
  - Why do Mark and Luke call Jesus "good teacher" and Matthew doesn't?
  - Is Jesus denying his goodness?
  - Does Jesus not know he's God?
- Why is it written in Matthew "Good thing" and in Mark and Luke "Good teacher" ?
- Why is it so hard for "rich" people to get into heaven?
  - What is the definition of "rich"?
  - The really who will go to heaven?
    - Why does it sound like it has to be through us doing/giving something?
- In Matthew and in Mark the man walks away but in Luke it doesn't mention it why?
  - In Luke Jesus continues to talk to the man about getting into heaven?
  - Does this make a difference?
- Which gospel was written first?
  - Does this make a difference?
- In Matthew 20 he states that the Man brought up the question "What do I still lack?" And in Mark and Luke it states the Jesus tells him he lacks one thing.